# Day of Pentecost

May 19, 2024



Pentecost | Unknown illuminator | c. 1053 | Tempera colors, gold, and ink

And I will ask the Father, and he will give you another Helper . . . even the Spirit of truth . . . . You know him, for he dwells with you and will be in you.

John 14:16-17

## Welcome to Church of the Lamb

We're glad you've chosen to worship with us this morning! Please join us for coffee and bagels after the service. We would love to get to know you.

#### Children at Church

We provide childcare for ages 0–3: Ages 0–20 months in the garage atria (attached to the parsonage on site) and toddlers in the church office (parsonage walk out basement). You may visit these spaces with children or leave them in the care of our volunteers. Pick up children during The Peace (page 8 of this worship guide) so they may receive Eucharist with the congregation. All children join the full service on Family Worship Sundays, the last Sunday of each month.

#### How to Get Involved

Visit our welcome table for documents about the life of our church: how to get involved with a parish group, the way we disciple children, and various volunteer opportunities.

#### Liturgy

We use the liturgy (order of service) from the Anglican Church of North America's *Book of Common Prayer* (2019). Congregational responses are indicated in *bold italic*.

We worship with our voices by speaking and singing. We worship with our ears and minds by listening. You may also see people worship with their bodies as a sign of reverence and adoration of God. While some find it meaningful to worship in this way, there is no pressure to take part in these practices.

**Bowing and turning the body** (11): Some bow or turn as the cross is carried down the aisle at the beginning and end of the service and when the Gospel is read. We do not honor the cross itself, but recognize it as a symbol of our Lord who freely gave his life for us in love.

**Crossing oneself (†):** Some move the hand from forehead to chest and then to each shoulder at mentions of the Trinity or at other special moments in the service. This wordless prayer of reverence acknowledges that we have been sealed with the Holy Spirit in Baptism and belong to God. Before the reading of the Gospel, one may make small crosses with the thumb on the forehead, lips, and heart. In doing this we pray, "May the Lord be in my mind, on my lips, and in my heart." This indicates a desire for the words and life of Jesus to infuse all that we think, say, feel, and do.

**Kneeling:** During confession, the deacon invites the congregation to kneel as a sign of our humility before God. Kneeling is also appropriate during the prayer of consecration of the bread and wine as a sign of humility and gratitude to God for his gift of himself to us.

O For a Thousand Tongues to Sing Charles Wesley. Public Domain. CCLI License 11352171.

Charles Wesley. Public Domain. CCLI License 11352171. O for a thousand tongues to sing Our great Redeemer's praise The glories of our God and King The triumphs of his grace

Our gracious Master and our God Assist us to proclaim To spread through all the earth abroad The honors of thy name

Jesus the name that charms our fears That bids our sorrows cease 'Tis music in the sinner's ears 'Tis life and health and peace

He breaks the power of canceled sin He sets the prisoner free His blood can make the foulest clean His blood availed for me

Hear him ye deaf, his praise ye dumb Your loosened tongues employ Ye blind behold your Savior come And leap ye lame for joy

Glory to God and praise and love Be ever, ever given By saints below and saints above The church in earth and heaven By saints below and saints above The Church in earth and heav'n

Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye Heavenly hosts Praise Father, Son, and Holy Ghost Amen

### The Greeting

The Lord will pour out his Spirit upon all flesh, **And your sons and daughters shall prophesy.** Your old men shall dream dreams, **And your young men shall see visions.** You shall know that the Lord is in the midst of his people, **That he is the Lord and there is none else.** And it shall come to pass **That everyone who calls on the Name of the Lord shall be saved.** 

### The Collect for Purity

A collect is a traditional form of prayer meant to bring together, or "collect" God's people with a common focus on the I ord and his work.

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Law of God

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets." Matthew 22:37-40

### The Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Glory Be to Christ Dustin Kensrue. © 2012 We Are Younger We Are Faster Music. CCLI License 11352171. Should nothing of our efforts stand No legacy survive Unless the Lord does raise the house In vain its builders strive To you who boast tomorrow's gain Tell me what is your life A mist that vanishes at dawn All glory be to Christ

All glory be to Christ our king All glory be to Christ His rule and reign we'll ever sing All glory be to Christ

His will be done his kingdom come On earth as is above Who is himself our daily bread Praise him the Lord of love Let living water satisfy The thirsty without price We'll take a cup of kindness vet All glory be to Christ

When on the day the great I Am The faithful and the true The Lamb who was for sinners slain Is making all things new

Behold our God shall live with us And be our steadfast light And we shall e'er his people be All glory be to Christ

## The Collect of the Day

There is a different collect for each week of the year. These prayers correspond with liturgical seasons (like Christmas and Lent) that help us enter into the life of Christ. During the rest of the year (Ordinary Time), we pray more generally for the well-being of the Church and ourselves.

The Lord be with you. And also with you.

Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* 

Please be seated.

### The Word of the Lord

We remain seated during the reading of the Old and New Testaments and the psalm to represent our willingness to live under and by the Scriptures God gave to us. During the Gospel reading, we turn to face the deacon, Gospels, and the cross as they move toward the center of the room, reminding us that Christ stands among us through his Incarnation.

#### Genesis 11:1-9

After the Scripture is read:

The Word of the Lord. *Thanks be to God.* 

Psalm 37:1-9

Wait on the Lord, trust in the Lord Wait on the Lord, trust in the Lord

He will make your righteousness clear as light Be still and wait for him (x2)

Fret not yourself because of the ungodly,

neither be envious of those who are evildoers.

For they shall soon be dried up like the grass,

and be withered even as the green herb.

Put your trust in the LORD, and do good;

dwell in the land, and surely you shall be fed.

Delight yourself in the LORD,

and he shall give you your heart's desire.

Commit your way unto the LORD and put your trust in him,

and he shall bring it to pass.

Wait on the Lord, trust in the Lord Wait on the Lord, trust in the Lord

He will make your righteousness clear as light Be still and wait for him (x2)

He shall make your righteousness as clear as the light

and your just dealing as the noonday.

Be still before the LORD and wait patiently for him;

do not grieve yourself over the one whose way prospers, over the one who carries out evil counsels.

Refrain from wrath, and let go of anger;

fret not yourself, lest you be moved to do evil.

For evildoers shall be rooted out,

but those who wait patiently for the LORD, they shall inherit the land.

#### [Sung Refrain]

 $\downarrow$  Glory be to the Father, and to the Son, and to the Holy Spirit;  $\uparrow$  as it was in the beginning, is now, and ever shall be, world without end. Amen.

Acts 2:1-11

After the Scripture is read:

The Word of the Lord. *Thanks be to God.* 

Please stand.

#### Celtic Alleluia

Fintan O'Carrol & Christopher Walker. CCLI License 11352171. Alleluia, alleluia, alleluia, alleluia

God brings the world to himself Now through his Christ reconciling He has trusted us with the News of redeeming love

Alleluia, alleluia, alleluia, alleluia

#### John 14:8–17

Before the Scripture is read:

<code>tttThe Holy Gospel of our Lord Jesus Christ according to John. <code>JGlory to you, Lord Christ.†</code></code>

After the Scripture is read:

The Gospel of our Lord. ↓ *Praise to you, Lord Christ.*↑

Alleluia, alleluia, alleluia, alleluia

Please be seated.

### The Sermon

### Presentation of the Baptismal Candidate

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The Candidate for Holy Baptism will now be presented.

Digory's Parents: We present Digory Haessly Novosel to receive the Sacrament of Baptism.

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To parents: Are you willing and ready to undertake this? *Parents: I am, the Lord being my helper.* 

## **Profession of Faith**

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Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Parents: I will, the Lord being my helper.

Will you who witness these vows do all in your power to support this person in his life in Christ?

Congregation: We will.

Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Do you believe and trust in God the Father? Congregation: I do. I believe in God the Father almighty, creator of heaven and earth.

Do you believe and trust in Jesus Christ? Congregation: I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe and trust in the Holy Spirit? Congregation: I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Litany for the Candidate

Let us now pray for Digory who is to receive the Sacrament of Baptism.

That Digory may come to confess his faith in Jesus Christ as Lord and Savior. *We beseech you to hear us, Good Lord.* 

That this Candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers. *We beseech you to hear us, Good Lord.* 

That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues. *We beseech you to hear us, Good Lord.* 

That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world. *We beseech you to hear us, Good Lord.* 

That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

### Prayer for the Candidate

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen*.

### Thanksgiving Over the Water

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.** 

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#### The Baptism

Digory, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.* 

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

A candle is presented to Digory here.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. *Amen*.

Let us welcome the newly baptized.

Congregation: We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

### The Peace

The Peace of the Lord be always with you. *And also with you.* 

Let us greet one another in the name of the Lord.

Greet those around you with some version of these words: "The peace of Christ be with you."

Please be seated.

### The Offering

"For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do." Hebrews 6:10

#### Great Is Thy Faithfulness

Thomas Obediah Chisholm & William Marion Runyan. CCLI License 11069486. Great is thy faithfulness, great is thy faithfulness Morning by morning new mercies I see All I have needed thy hand hath provided Great is thy faithfulness Lord unto me

Great is thy faithfulness O God my Father There is no shadow of turning with thee Thou changest not thy compassions they fail not As thou hast been thou forever wilt be

Summer and winter and springtime and harvest Sun, moon, and stars in their courses above Join with all nature in manifold witness To thy great faithfulness mercy and love

Pardon for sin and a peace that endureth Thine own dear presence to cheer and to guide Strength for today and bright hope for tomorrow Blessings all mine with ten thousand beside Bless This Offering O Lord

Words and Music: Unknown. Bless this offering O Lord And let it multiply within your hands Feed the hungry with the Bread of Life And let us see your mercies A taste of things in store We offer up this sacrifice to you O Lord

#### The Sursum Corda & Sanctus

These parts of the service, when we praise God and prepare to receive Eucharist (Communion), are traditionally known by their Latin names: "sursum corda" (lift up your heart) and "sanctus" (holy).

Is the Father with us? He is! Is Christ among us? He is! Is the Spirit here? He is! This is our God: The Father, the Son, and the Holy Spirit. We are his people. We are redeemed. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give him thanks and praise.

It is right and our delight to give you thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Savior, and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

#### Hosanna in the Highest

Gregory W. LaFollette. © 2018 Late Model Leadfoot Music. CCLI License 11352171. Holy, holy, holy Lord God of power and might Heaven and earth are full of your glory

Hosanna in the highest Hosanna in the highest Hosanna in the highest And blessed is he who comes In the name of the Lord (2x)

### The Prayer of Consecration

Almighty God, owner of all things, we thank you for giving up your Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

Amen. His body was broken for us.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me. *Amen. We are brothers and sisters through his blood. We have died together; we will rise together; we will live together.* 

Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Savior, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once for all. You accepted his offering by raising him from death and granting him great honor at your right hand on high. *Amen. Jesus is Lord!* 

This is the feast of victory. The Lamb who was slain has begun to reign. Alleluia!

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Fraction**

Silence.

Alleluia! Christ our Passover is sacrificed for us, once for all upon the cross. *Therefore let us keep the feast. Alleluia*!

## The Ministration of Communion

All baptized Christians are welcome to receive the bread and wine. Alternatively, you may indicate your desire for a blessing by crossing your arms over your chest as you approach the altar. To receive wine or grape juice, you may choose to drink from the common cup or dip the bread into the cup. Grape juice is served on the right side (facing the altar).

Prayer ministers are under the portico at the side entrance if you would like someone to pray for you.

We break this bread to share in the body of Christ. Though we are many, we are one body, for we all share one bread. The cup of blessing we bless is a sharing in the blood of Christ. Draw near with faith and receive. Christ is the host and we are his guests. Christ is alive forever. We are because he is.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

King of Kings Brooke Ligertwood, Jason Ingram, & Scott Ligertwood. © 2018 Hillsong Music Publishing. CCLI License 11352171. In the darkness, we were waiting Without hope, without light Till from heaven, you came running There was mercy in your eyes To fulfill the law and prophets To a virgin came the Word From a throne of endless glory To a cradle in the dirt

Praise the Father, praise the Son Praise the Spirit, Three in One God of glory, Majesty Praise forever to the King of Kings

To reveal the kingdom coming And to reconcile the lost To redeem the whole creation You did not despise the cross For even in your suffering You saw to the other side Knowing this was our salvation Jesus for our sake you died

And the morning that you rose All of heaven held its breath Till that stone was moved for good For the Lamb had conquered death And the dead rose from their tombs And the angels stood in awe For the souls of all who'd come To the Father are restored

And the church of Christ was born Then the Spirit lit the flame Now this gospel truth of old Shall not kneel, shall not faint By his blood and in his name In his freedom I am free For the love of Jesus Christ Who has resurrected me

#### Across the Lands

Keith Getty & Stuart Townend. ©2002. Thankyou Music. CCLI License 11352171. You're the Word of God the Father From before the world began Ev'ry star and ev'ry planet Has been fashioned by your hand All creation holds together By the power of your voice Let the skies declare your glory Let the land and seas rejoice

You're the author of creation You're the Lord of ev'ry man And your cry of love rings out across the lands

Yet you left the gaze of angels Came to seek and save the lost And exchanged the joy of heaven For the anguish of a cross With a prayer you fed the hungry With a word you stilled the sea Yet how silently you suffered That the guilty may go free

With a shout you rose victorious Wresting vict'ry from the grave And ascended into heaven Leading captives in your wake Now you stand before the Father Interceding for your own From each tribe and tongue and nation You are leading sinners home

#### In Christ Alone

Keith Getty & Stuart Townend. ©2001 Thankyou Music. CCLI License 11069486. In Christ alone my hope is found He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm What heights of love, what depths of peace When fears are stilled, when strivings cease My comforter, my all in all Here in the love of Christ I stand

In Christ alone who took on flesh Fullness of God in helpless babe This gift of love and righteousness Scorned by the ones he came to save 'Til on that cross as Jesus died The wrath of God was satisfied For every sin on him was laid Here in the death of Christ I live There in the ground his body lay Light of the world by darkness slain Then bursting forth in glorious day Up from the grave he rose again And as he stands in victory Sin's curse has lost its grip on me For I am his and he is mine Bought with the precious blood of Christ

No guilt in life, no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny No power of hell, no scheme of man Can ever pluck me from his hand 'Til he returns or calls me home Here in the power of Christ I'll stand

### The Post Communion Prayer

Almighty God, eternal Father, we have sat at your feet, learned from your Word, and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

### The Blessing

All our problems. We send to the cross of Christ! All our difficulties. We send to the cross of Christ! All the devil's works. We send to the cross of Christ! All our hopes, We set on the risen Christ!

tThe God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Doxology** Louis Bourgeois & Thomas Ken. Public Domain. Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye heavenly host Praise Father, Son, and Holy Ghost Amen

### The Commissioning

Let us go forth into the world, rejoicing in the power of the Holy Spirit. *Thanks be to God! Alleluia, alleluia!* 

#### Announcements

#### **Volunteer Opportunities**

It's time to sign up for the ways you'd like to participate at Lamb from July 2024–June 2025. Descriptions of opportunities and forms are on the back table. Please fill out a form and place it in the offering basket **today**.

#### Alpha

Alpha begins Wednesday, June 12 at 6:30 p.m. with dinner, a short video, and then open conversations about Jesus and Christianity. You may be afraid friends will say no if you ask them to come, but what if they say yes? What might happen then? When you are inviting people, let them know that they can come just one time to check it out. There is no pressure to come back if it's not for them. You are welcome to come with your invitee. Email zoe@churchofthelamb.org to reserve a spot. RSVPs help us to be well prepared, but if you bring someone last minute, we'll figure out how to make room! Email Ashlyn Holz to sign up to help with hospitality by doing tasks like set up and clean up (holzfamily6@gmail.com)

#### Banns of Marriage for Nick Crabtree & Jillian Cook

We publish the Banns of Marriage between Nicholas Crabtree and Jillian Cook, and we bid your prayers on their behalf. If any of you know cause, or just impediment, why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the first time of asking.

### Mark Your Calendar

Hall of Men | June 2 | 5:30 p.m. Membership Meeting (Budget & Vestry Vote) | June 9 Alpha Begins | June 12 Dwell in the Land Commitment Sunday | June 16

Event Details | churchofthelamb.org/calendar

*Newsletter Sign Up* | Scroll to the bottom of the homepage at churchofthelamb.org, or email Kelly@churchofthelamb.org.



#### Mission

To abide as disciples of Christ: invited to rest & compelled to love.

#### Values

#### Word & Sacrament

We draw on our Anglican tradition to integrate Scripture, Baptism, and Eucharist into our worship and lives.

#### Hospitality

We extend the joyful welcome of the Father shown to us in Jesus Christ.

#### Family

We believe that baptism binds us together as brothers and sisters who engage in one another's lives.

#### Beauty

We revel in the loveliness present in our world, believing it is a door into worship.

#### Partnership

We pursue the good of others and the proclamation of Christ through our local and global relationships.

#### Stewardship

We labor for renewal in our lives and in God's good creation, believing the Holy Spirit works in and through us.

Pastor | Kevin Whitfield | kevin@churchofthelamb.org Director of Operations | Kelly Ostergren | kelly@churchofthelamb.org Director of the Abbey | Daniel Zimmerman | daniel@churchofthelamb.org Director of Youth & Children's Ministry | Renee Velker | renee@churchofthelamb.org Director of Spiritual Formation | Zoe Hansen | zoe@churchofthelamb.org Director of Musical Worship | Taylor Fletcher | taylor@churchofthelamb.org People's Warden | Debbie Bennetch | dbennetch@gmail.com

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